## THE BIRMINGHAM ANGLERS ASSOCIATION LIMITED

## Application for Membership

Please enrol the following person as a member of Birmingham Anglers Association covering the period: 1st. January - 31st December 2019 (please print name and address, use separate form for each person).

| Mr./ Mrs./ Miss / Ms./ Mstr.*  |                            | * Delete as applicable                                 |  |
|--|----------------------------|--|--|
| Surname:   |                            | Membership Numbero have never been members write: NEW) |  |
| Address:   |                            |  |  |
|  |                            |  |  |
|  |                            | Post Code:   |  |
| Category of Membership required  | . Please tick appropriate  | box.   |  |
| <b>Full</b> = Adult Male / Fema  | le of 17 years and under   | 65 years. (£40)  |  |
| Senior = Adult Male / Fer  | male of 65 years or more   | e. (£30)   |  |
| <b>Junior</b> = Child of 10 years  | s and under 17 years. (£   | 215)   |  |
| <b>Infant</b> = Child under 10 ye  | ears. (£2)                 |  |  |
| <b>Family</b> = Husband, Wife (  | (or partner), two children | under 17 years. (£80)                                  |  |
| Non-Fishing = Male / Fer allowed to fish. (£5)   | male (any age) allowed t   | o be present at Association waters but not             |  |
| Guide Book (£3 Inc. P&F  | ?)                         |  |  |
| *Direct Debit Mandate enclosed.  |                            | * Delete as applicable                                 |  |
| *Payment enclosed: £ Che   | eques and postal orders s  | should be made payable to: BAA Ltd.                    |  |
| Credit / Debit Card Details: (plea   | se note we do not accept   | American Express & Visa Electron)                      |  |
| Card No.   |                            | Expiry date:   |  |
| Last three digits of security code (   | on reverse by signature)   | :  |  |
| Issue No. (debit cards only)   |                            |  |  |
| Completed application forms, to addressed envelope, should be send 30 The Old Woodyard, Hall Drive | nt to: Birmingham Angle    |  |  |

Privacy Statement: All personal and sensitive information retained by the Association will be held securely and not passed on to any third party. No Credit or Debit card information is retained by the Association once membership applications have been processed.

\* Don't forget to include a stamped, self addressed envelope.