## THE BIRMINGHAM ANGLERS ASSOCIATION LIMITED

## Application for Membership

Please enrol the following person as a member of E period: 1st. January - 31st December 2021 (please print name and address, use separate form for	
	<b>-</b> <i>·</i>
Mr./ Mrs./ Miss / Ms./ Mstr.*	* Delete as applicable
Surname: Initials: (For applicant	Membership Number s who have never been members write: NEW)
Address:	
	Post Code:
Category of Membership required. Please tick approp	riate box.
<b>Full</b> = Adult Male / Female of 17 years and u	nder 65 years. (£40)
<b>Senior</b> = Adult Male / Female of 65 years or	more. (£30)
<b>Junior</b> = Child of 10 years and under 17 years	s. (£15)
<b>Infant</b> = Child under 10 years. $(\pounds 2)$	
<b>Family</b> = Husband, Wife (or partner), two chi	ldren under 17 years. (£80)
<b>Non-Fishing</b> = Male / Female (any age) allow allowed to fish. (£5)	ved to be present at Association waters but not
Guide Book (£3.50p Inc. P&P)	
*Direct Debit Mandate enclosed.	* Delete as applicable
*Payment enclosed: £ Cheques and postal or	lers should be made payable to: BAA Ltd.
Credit / Debit Card Details: (please note we do not ad	ccept American Express & Visa Electron)
Card No.	Expiry date:
Last three digits of security code (on reverse by signa	ture):
Issue No. (debit cards only)	
Completed application forms, together with the addressed envelope, should be sent to: Birmingham A 30 The Old Woodyard, Hall Drive, Hagley, Worceste	inglers Association,

\* Don't forget to include a stamped, self-addressed envelope (unless ordering guide books).

Privacy Statement: All personal and sensitive information retained by the Association will be held securely and not passed on to any third party. No Credit or Debit card information is retained by the Association once membership applications have been processed.